

5-3-5

12 CE
JFW

PTO/SB/30 (08/03)
Approved for use through 07/31/2006. OMB 0651-0031
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL Address to: Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	Application Number	09/872,362
	Filing Date	June 1, 2001
	First Named Inventor	John Crupi, et al.
	Group Art Unit	2132
	Examiner Name	Curcio, James A. F.
	Attorney Docket Number	P5241

This is a Request for Continued Examination (RCE) under 37 C.F.R. 1.114 of the above-identified application.
Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 C.F.R. 1.114** Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).

a. ☒ Previously submitted. If a final Office Action is outstanding, any amendments filed after the final Office Action may be considered as a submission even if this box is not checked.

i. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

ii. ☐ Other _____

b. ☐ Enclosed

i. ☐ Amendment/Reply

iii. ☐ Information Disclosure Statement (IDS)

ii. ☐ Affidavit(s)/Declaration(s)

iv. ☐ Other _____

2. **Miscellaneous**

a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. 1.17(i) required)

b. ☐ Other _____

3. **Fees** The RCE fee under 37 C.F.R. 1.17(e) is required by 37 C.F.R. 1.114 when the RCE is filed.

a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-1123

i. ☐ RCE fee required under 37 C.F.R. 1.17(e)

ii. ☐ Extension of time fee (37 C.F.R. 1.136 and 1.17)

iii. ☒ Other: Charge any additional fees or credit any overpayments for this filing

b. ☒ Check in the amount of \$790.00 enclosed

c. ☐ Payment by credit card (Form PTO-2038 enclosed)

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED			
Name (Print/Type)	Kent A. Lembke	Registration No. (Attorney/Agent)	44,866
Signature		Date	5/02/05

CERTIFICATE OF MAILING OR TRANSMISSION			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage in an envelope addressed to: Mail Stop RCE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.			
Name (Print/Type)	Kent A. Lembke		
Signature		Date	May 2, 2005

05/05/2005 TBESHAH1 00000023 09872362

01 FC:1801

790.00 0P



EXPRESS MAIL NO. EL961395156US
Client/Matter No. 80168.0319.001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. 09/872,362	Attorney Docket No. P5241
Application of: John Crupi, et al.	Confirmation No.: 1154
Filed: June 1, 2001	Customer No.: 32658
Art Unit: 2132	
Examiner: Curcio, James A. F.	
For: METHOD AND APPARATUS FOR DEVELOPING ENTERPRISE APPLICATIONS USING DESIGN PATTERNS	

CERTIFICATE OF MAILING BY EXPRESS MAIL

MAIL STOP RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

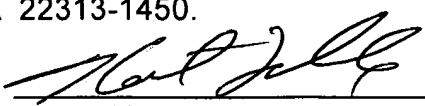
Sir:

The undersigned hereby certifies that the following documents:

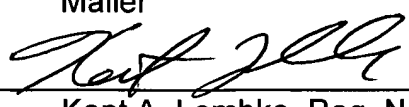
- Request for Continued Examination;
- Check in the amount of \$790.00; and
- Certificate of Mailing by Express Mail

relating to the above application, were deposited as "Express Mail", Mailing Label No. EL961395156US with the United States Postal Service, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

5/02/05
Date


Mailer

5/02/05
Date


Kent A. Lembke, Reg. No. 44,866
HOGAN & HARTSON LLP
One Tabor Center
1200 17th Street, Suite 1500
Denver, Colorado 80202
(720) 406-5378 Tel
(303) 899-7333 Fax